



# Armenian General Benevolent Union Camp Nubar Staff Application

Please PRINT neatly in ink.

*Accurate but brief answers are essential. Lack of camp experience is no obstacle.  
No one is denied admission, camper or counselor, because of race, color or national origin.*

*Please answer all questions completely.*



Year 2018

1. Last Name: _____ First Name: _____ Male <input type="checkbox"/> Female <input type="checkbox"/>
2. Applying for: Counselor in Training (16) <input type="checkbox"/> Junior Counselor (17) <input type="checkbox"/> Senior Counselor (18+) <input type="checkbox"/> Head staff/other (write-in) _____
3. Date of Birth (Month/Day/Year): ___/___/___ Age by July 1 <sup>st</sup> : ___ Grade completed by July 1 <sup>st</sup> : ___ Are you a US Citizen? Yes <input type="checkbox"/> No <input type="checkbox"/> Social Security #: _____ Driver's License #: _____ T-Shirt Size (circle one): S M L XL XXL
4. Home Address: _____ City: _____ State: ___ Zip: _____ Country: _____
5. Contact Information Email: _____ Cell Phone: (____) _____ Home Phone: (____) _____
6. Primary Language: _____ Secondary Languages: _____ Do you play a musical instrument? If so, what? _____ Extra-Curricular (clubs, varsity sports, cultural, etc): _____
7. Education High School: _____ Graduation Date (or expected): _____ College: _____ Graduation Date (or expected): _____ Major: _____ College: _____ Graduation Date (or expected): _____ Major: _____
8. Employment History Employer: _____ Position: _____ Supervisor Name/#: _____ Employer: _____ Position: _____ Supervisor Name/#: _____ Employer: _____ Position: _____ Supervisor Name/#: _____
9. Do you hold American Red Cross Certification in: <u>Please give expiration date &amp; attach copy of all current certificates.</u> Advanced Life Saving _____ Life Guard Training _____ Water Safety Instructor _____ CPR _____ Basic First Aid _____ Responding to Emergency _____ E.M.T. _____ Small Crafts _____
10. What camps have you attended? Camp Name: _____ Years: _____ Camper/Staff Positions: _____ Camp Name: _____ Years: _____ Camper/Staff Positions: _____
11. Place check marks in the spaces of <u>ALL</u> age groups you would work well with. <input type="checkbox"/> Ages 7-9 <input type="checkbox"/> Ages 10-11 <input type="checkbox"/> Ages 12-13 <input type="checkbox"/> Ages 14-15



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## 12. Additional Information

Any special conditions which will enter into your accepting employment at Camp Nubar?

Any obligations that may require time away from Camp? Please indicate dates.

Describe any specialized training in camping or education pertinent to this position.

## 13. Activity Checklist

Place a "1" in the space for all activities you are capable of ASSISTING/SUPERVISING.

Place a "2" in the space for all activities you are capable of LEADING/TEACHING.

### ARMENIAN

- Cooking
- Culture
- Dance
- History
- Language

### PERFORMING ARTS

- Acting/Drama
- Costumes
- Dance
- Music
- Writing

### CAMP-CRAFTS/OUTDOORS

- Archery
- Campfire Building
- Fishing
- Hiking
- Outdoor Cooking
- Overnight Camping
- Shelter Building
- Survival Training

### SPORTS/ATHLETICS

- Baseball/Softball
- Basketball
- Football
- Hockey
- Soccer
- Training/Conditioning
- Tennis
- Volleyball

### ARTS & CRAFTS

- Crafts
- Drawing
- Painting

### PHOTOGRAPHY

- Developing Film
- Taking Photos
- Photo Projects
- Digital Photography
- Video Editing/Slideshows
- Social Media

### HORSE BACK RIDING

- Grooming
- Riding
- Stable Management
- Tacking
- English
- Western

### WATERFRONT

- Canoeing
- Lifeguard Training
- Rowing
- Sailing
- Swimming
- Water Skiing

### CERAMICS

- Kick wheel
- Kiln
- Sculpture

## 14. Other Skills

Place a check mark in the space if you are capable of contributing in that specific area.

- Blogging/Writing
- Camp Newsletter
- IT/Computer Skills (advanced)
- Office Management
- Other \_\_\_\_\_

## 15. Application Checklist. Please make sure the following is enclosed with your application:

- Personal Statement
- 2 Recommendations
- Criminal Conviction Form
- Copies of any Certifications
- Recent Photograph
- Resume

By signing below, I warrant that the information in this application is true.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit all application materials and recommendations via post, fax, or email:

AGBU CAMP NUBAR, 55 E 59<sup>th</sup> Street, New York, NY 10022  
Fax: 866.854.8074 Phone: 212.319.6383 Email: campnubar@campnubar.org











Prospective Children's Camp Staff Member  
Certified Statement Relative to Conviction of a Crime  
or Existence of a Pending Criminal Action



Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Date of Birth (Month/Day/Year): \_\_\_/\_\_\_/\_\_\_ Social Security #: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Have you ever been convicted of a crime, misdemeanor or felony, OR  
do you presently have a criminal action pending against you?  Yes  No

If Yes, for each such conviction or pending action, provide the following information:

1. The date of the incident which resulted in the criminal conviction or charge: \_\_\_\_\_

2. The date of conviction or charge: \_\_\_\_\_

3. The crime you were convicted of or are presently charged with:

\_\_\_\_\_  
\_\_\_\_\_

4. The nature of the incident which resulted in the criminal conviction or charge:

\_\_\_\_\_  
\_\_\_\_\_

5. The City, County and State you were convicted in or are presently charged in:

\_\_\_\_\_

6. The name of the court you were convicted in or are presently charged in:

\_\_\_\_\_

7. The penalties imposed as a result of the conviction (i.e. fine, jail term, restitution, etc.):

\_\_\_\_\_

8. For each of the penalties imposed, list on the reverse or a separate sheet of paper, the date the penalty was complied with (i.e. date fine or restitution was paid in full, date jail term was completed, etc.)

I, \_\_\_\_\_ certify under penalty of perjury that the above information is complete and accurate.

(Print Full Name)

By my signature below, I hereby authorize AGBU or its appointed representative to conduct a criminal background check of my records in all jurisdictions of the United States or any foreign country.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_